



# Travis County Youth Show Scholarship

The Travis County Youth Show Scholarship was created to honor Milton and LynnDell Harrell. The scholarship shall be used by students wanting to continue their education either at a technical school or college. Other special scholarships can be awarded each year.

To be eligible to compete for this award, an applicant must:

- Be a citizen of the United States.
- Be a graduating high school senior for the 2024-25 school year.
- Be an active member of either FFA or 4-H, exhibiting livestock, youth fair projects and/or leadership participation and volunteer hours at TCYS for at least 3 years, including 2025.

**Applicant Checklist: INCOMPLETE APPLICATIONS/SUBMISSIONS WILL NOT BE CONSIDERED!**

- Be sure to check off each of these items to complete the application.
- Prepare and submit an official application.
- Be sure to include the essay on page 7 of this application.
- Sign and date both the application on page 2 and this checklist.
- Submit one letter of recommendation from a teacher, community or church leader.  
(Do not use an Ag teacher or County Agent.)
- Submit a copy of a current transcript showing GPA.
- When postmarked, please notify Violet at [crusieralexander@sbcglobal.net](mailto:crusieralexander@sbcglobal.net). You will be emailed receipt of application and if it qualifies for judging.

**NOTE: Do not include any additional or supplemental pages. Use this form only.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

The recipient(s) must successfully complete the fall 2025 and spring 2026 semesters at a college or technical school earning at least a 2.5 GPA. Recipients will be awarded the scholarship in 1 or 2 equal payments according to the following:

**Before each half of the money for this scholarship is distributed, the following documents must be submitted to the TCYS**

**Scholarship Committee:**

- A copy of the fall, and then later the spring, semester's grade report.
- A copy of your paid receipt of the next spring, and then later fall, semester's registration.
- A letter addressed to the Scholarship Committee about the recipient's experiences during each semester.

*If you do not request your scholarship payment, the scholarship will be considered null and void on October 1, 2023.*

1099's MAY be issued for Scholarships paid during a calendar year.

After judging, scholarship applicants will be notified by email when a letter of award or not is mailed. You will be asked to email back when letter is received. Awardees will be invited to the May 2025 TCYS Board/Membership meeting (location TBD).

The completed application package must be postmarked by April 1, 2025 to the following address:

TCYS Scholarship Committee  
c/o Violet Alexander, Treasurer  
7411 Albert Road  
Austin, Texas 78745-6105



# Travis County Youth Show Scholarship Application

If completing this form on paper, please type or **PRINT CLEARLY** in blue or black ink.

PRINT Full Legal Name: \_\_\_\_\_

Other Names Which Appear on Academic Records: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Gender:  Male  Female

PRINT Parent(s)/Guardian(s) name: \_\_\_\_\_

Parent Cell Phone: \_\_\_\_\_ Parent Email: \_\_\_\_\_

**ALL** Sibling(s), age(s) and school(s) if attending:

Age:	Name:	School:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

FFA Chapter: \_\_\_\_\_ Years including 2024-25: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years including 2024-25: \_\_\_\_\_

High School: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

**I hereby certify that I have personally completed this application and that all information submitted is true and accurate to the best of my knowledge.**

_____ PRINTED Applicant Name	_____ Applicant Signature	_____ Date
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_____ PRINTED Parent/Guardian Name	_____ Parent/Guardian Signature	_____ Date
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**Sections IV, V, VI, and VII must be acknowledged and approved by your Ag Teacher and/or 4-H Agent.**

_____ PRINTED Ag Teacher/County Agent	_____ Ag Teacher/County Agent Signature	_____ Date
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**IV. UPCOMING LEADERSHIP ROLES, FFA or 4-H ACTIVITIES & COMMUNITY SERVICE**

List 4-H/FFA activities & Community Service projects that you will be involved in from the time of this application thru the end of July.

**V. ACADEMIC GOALS**

Please list Colleges, Universities, and/or Technical Schools to which you have already applied (A) for admittance or plan (P) to apply (Please note A or P.)

Have you been accepted to an institution of higher education?  Yes  No

Where? \_\_\_\_\_

Choice of major: \_\_\_\_\_ Second choice: \_\_\_\_\_

**VI. SENIOR YEAR COURSEWORK**

List all the courses you are taking this year. Identify courses that are Honors (H), Advanced Placement (AP), etc.

Fall Semester	Spring Semester

**VII. COLLEGE COURSEWORK**

If you have taken or are presently taking courses at a college, list the course title(s), the college, and the grade(s) earned. (Please provide official transcript.)

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**VII. Essay**

(You may attach the essay on a separate page.)

Complete the following essay (minimum 100 words and not more than 500 words).

"I believe I am qualified for and deserve this scholarship because....."

A large empty rectangular box intended for writing the essay response.