



## 2019 Travis County Youth Show Youth Fair Project Worksheet

EXHIBITOR AND ENTRY NUMBERS WILL BE GIVEN AT CHECK-IN.

Exhibitor #: \_\_\_\_\_ Entry #: \_\_\_\_\_ Division (A-J): \_\_\_\_\_ Class #: \_\_\_\_\_

Please Check One:  Junior (3<sup>rd</sup> – 8<sup>th</sup>)  Senior (9<sup>th</sup> – 12<sup>th</sup>)

Please summarize any information you would like the judges to know about your project:

i.e. Why you selected the project; What you learned; How much time you spent; Who helped you and how much; Any Humorous or Unusual Experiences, etc.

- Do not include any person or club names ... worksheet must be anonymous to the judge.
- Hand written or typed on **the front of this page only.**
- Baked/preserved foods attach the recipe on a separate page.

Project Name/Description: \_\_\_\_\_

Project Summary: